

# Analytic Rehabilitation

Personal and Forensic Vocational & Rehabilitation Counseling Services  
Tax ID Number: 33-0878809

1899 Mentone Boulevard P.O. Box 856 Mentone, California 92359 (909) 794 7306 (800) 579 9546 (909) 794 9216 FAX

Email: ari@analyticrehab.com

Website: www.analyticrehab.com

## CURRICULUM VITAE

### ALFRED D. CHICHESTER, MBA

#### EDUCATION:

- 1971 to 1974 University of Southern California  
Degree: Master of Business Administration  
Major: Finance and Systems Analysis
- 1962 to 1968 University of California, Los Angeles  
Degree: Bachelor of Science, Business Administration  
Major: Finance and Business Economics

#### CERTIFICATIONS:

- 5/27/93 Certified Rehabilitation Counselor. Certification conferred by the Commission on Rehabilitation Counselor Certification, Rolling Meadows, IL 60008. C-29776.  
**Accredited by the National Commission for Certifying Agencies**
- 11/20/93 Certified Case Manager. Certification conferred by the Commission for Case Manager Certification, Schaumburg, IL 60173. M-008702.  
**Accredited by the National Commission for Certifying Agencies**
- 2/27/97 Registered Professional Rehabilitation Counselor conferred by the California Registry of Professional Counselors and Paraprofessionals, Fullerton, CA 92831. CR 2017.
- 9/25/2001 Diplomate and Board Certified Vocational Expert conferred by the American Board of Vocational Experts, Santa Cruz, CA 95062. Certificate dated 3-14-02. Member #1372. Diploma #64019.

#### SPECIAL EXPERIENCE:

- 1976 to 1988 Frequent member of the early rehabilitation planning and, subsequently, the discharge planning panels for persons having incurred catastrophic injuries and scheduled for discharge from a hospital to a home environment. Such counseling included methods of seeking employment and preparation for employment through community public and private entities. The hospitals included Northridge Hospital Medical Center, Northridge, CA; Huntington Memorial Hospital, Pasadena, CA; Glendale Adventist Hospital, Glendale, CA; and Los Robles Regional Medical Center, Thousand Oaks, CA.
- 1982 to 1988 Periodic speaker/presenter at the Special Workshops for the Handicapped at the State of California Employment Development Department, Van Nuys, CA.

### **GUEST SPEAKER:**

- 5/10/97            Disability Rights Enforcement Education Services conference. Los Angeles, CA
- 2/21/00            University of Redlands Department of Education. Diversity Includes Inclusion of the Disabled. Redlands, CA.
- 4/12/00            University of Redlands Department of Education. Diversity Includes Inclusion of the Disabled. Redlands, CA.
- 6/27/00            Washington University School of Medicine. Work Performance Occupational Therapy Leading to Employment of the Disabled. St. Louis, MO.
- 5/12/04            Inns of the Court Mock Trial. Invited as Life Care Plan and Vocational expert witness for event. Honorable John Pacheco presiding, San Bernardino County Superior Court, Department 3.

### **EMPLOYMENT:**

- 11/88 to present        VOCATIONAL AND REHABILITATION COUNSELOR - Analytic Rehabilitation
- 1/88 to 11/88            CONSULTANT - A. D. Chichester & Associates, Northridge, CA
- 1/82 to 12/87            BRANCH MANAGER - Abbey Medical, Canoga Park, CA
- 1/81 to 12/81            ASSISTANT BRANCH MANAGER - Abbey Medical, North Hollywood, CA
- 5/76 to 12/80            PROPRIETOR - Alfred Rents and Sells, Burbank, CA
- 8/68 to 5/76            COMPUTER SYSTEMS ADMINISTRATOR - Lockheed California Co., Burbank, CA
- 2/74 to 5/76            BOOK REVIEWER - Data Processing Digest, Inc., Los Angeles, CA
- 1/66 to 1/67            ASSISTANT ADMINISTRATOR - Golden West Convalescent Hospital, Hawthorne, CA

### **PROFESSIONAL ORGANIZATION MEMBERSHIPS:**

- 1/88 to present \*        Member of IARP ( Formerly known as NARPPS; National Association of Rehabilitation Professionals in the Private Sector)
- 5/94 to present        Member of CMSA; Case Management Society of America.  
Little Rock, AR 72227
- 6/94 to present        Member of ACRM; American Congress of Rehabilitation Medicine.  
Glenview, IL 60025-1485
- 7/96 to present        Member of National Forensic Center.  
Lawrence, NJ 08648
- 9/96 to present        Member of California Chamber of Commerce.  
Sacramento, CA 95812

**PROFESSIONAL ORGANIZATION MEMBERSHIPS: continued:**

- 10/96 to present Member of ABPDC; American Board of Professional Disability Consultants. McLean, VA 22101
- 12/96 to present \* Member of CARRP; California Association of Rehabilitation & Re-Employment Professionals (Formerly known as CARP). Chico, CA 95927
- 8/99 to present Member of National Rehabilitation Association. Alexandria, VA 22314
- 10/99 to present Member of NASPPR; National Association of Service Providers in Private Rehabilitation. Alexandria, VA 22314
- 10/99 to present Member of APHA; American Public Health Association. Washington, DC 20001
- 8/00 to present Member of ACFE; American College of Forensic Examiners. Springfield, MO 65804
- 9/01 to present Member of ABVE; American Board of Vocational Experts (Diplomate). Santa Cruz, CA 95062
- 1/06 to present Member of IALCP; International Academy of Life Care Planners Santa Cruz, CA 95062

**PRIOR PROFESSIONAL ORGANIZATION MEMBERSHIPS:**

- 1/88 to 11/91 Member of CAL-NARPPS; California - National Association of Rehabilitation Professionals in the Private Sector.
- 11/91 to 12/96 Member of CARP; California Association of Rehabilitation Professionals. (Formerly known as CAL-NARPPS. CARP disbanded in 1997). Chico, CA 95927
- 1/93 to 2001 Member of AREA; American Rehabilitation Economics Association. Clackamas, OR 97015
- 6/93 to 12/96 Member of ARA; American Rehabilitation Association ( formerly: NARF; National Association of Rehabilitation Facilities). Reston, VA 22091
- 1/94 to 12/95 Member of NCIL; National Council on Independent Living. Arlington, VA 22201
- 1/98 to 9/01 Associate member of the American Board of Vocational Experts. Santa Cruz, CA 95062 (Reclassified as Diplomate and Certified Vocational Expert 9-25-2001)
- 8/98 to 9/30/00 Member of Paralysis Society of America. Washington, DC 20006-3517
- 9/27/96 to 9/21/05 Certified Disability Analyst and Fellow. Certification conferred by the American Board of Disability Analysts, Nashville, TN 37203. 3548-96.

**PRIOR PROFESSIONAL ORGANIZATION MEMBERSHIPS:** continued

11/97 to            Member of AAP; Association of Academic Psychiatrists.  
11/30/06           Indianapolis, IN 46220

10/21/96 to       Certified Disability Specialist. Certification conferred by the American Board of Professional Disability  
9/21/05            Consultants, McLean, VA 22101. S8-781.

9/96 to             Member ABDA; American Board of Disability Analysts.  
12/31/06           Nashville, TN 37203

\*                    Not Continuous

**COMMUNITY SERVICE:**

11/00 to            Mentone Chamber of Commerce, Chairman of the Board.  
present

12/02 to            Community of Mentone Empowered Together, Inc. (COMET), Chairman of the Board.  
present

3/05 to             Redlands Community Hospital Community Advisory Committee  
present

**PRIOR COMMUNITY SERVICE:**

1/81 to             Member of the board of directors of The Center of Achievement for the Physically  
12/96               Disabled; California State University Northridge. Northridge, CA

7/91 to             Member of the board of directors of the Handicapped Law Compliance Office.  
6/93                San Bernardino, CA 92407.

11/91 to            Member of the board of directors of the Services Center for Independent Living.  
1996                Claremont, CA. President 1993-1996.

3/94 to             California gubernatorial appointee to the State Independent Living Council.  
10/01

5/95 to             State Independent Living Council Liaison to the Consumer Satisfaction Work  
12/95               Group for the California Department of Rehabilitation.

10/96 to            California gubernatorial appointee to the Chair of the State Independent Living Council.  
10/01

7/03 to             Rotary Club of Redlands, California Board of Directors, Member  
6/30/05

10/01 to            San Bernardino County Third District Supervisorial appointee to the Senior Affairs Commission.  
7/06

10/01 to            San Bernardino County Senior Affairs Commission Chair appointee to the Access Committee.  
7/06

10/01 to            Public and Specialized Transportation Advisory and Coordination Council (PASTACC), Member  
7/06